# OF Legger Say

# PRAYER

AND

## THANKSGIVING To Almighty GOD;

To be Used

On Tuesday the Sixteenth Day of June next, throughout England, Wales, and the Town of Berwick upon Tweed, for the Conclusion of a Just and Honourable Peace between Her most Excellent Majesty the Queen of Great Britain, and the French King.

By Ver Majesties Special Command.

#### LONDON.

Printed by John Baskett, Printer to the Queens most Excellent Majesty, And by the Assigns of Thomas Newcomb, and Henry Hills, deceas'd, 1713.

7.0 To Almighti GOD: On The Line Sinteently Don of The next, throughout the Town of Berniek upon Freed, der the Conclusion of - I server often The Outer of Shear Translation and the Lymer King. th Der evered Epochal Communit.

LONDON,

Printed by Your Restart, Printer to the Outens mon Exsellent Majetty And by the Alligns of Thomas Astronomb, and Herry Phile, decreed, upras. the trial to be a supplied to an art of the

A FORM of Prayer and Thanksgiving to Almighty God; to be Used on Tuesday the Sixteenth Day of June next, throughout England, Wales, and the Town of Berwick upon Tweed, for the Conclusion of a Just and Honourable Peace between Her most Excellent Majesty the Queen of Great Britain, and the French King.

The Let him that Ministreth read with a loud voice these Sentences of Scripture, and after them the Exhortation following.



Lozo: his praise thanks unto the Pfilm Lozo: his praise thall ever be in my 34. 1.

D praise the Lord with me: and let us Ver. 3.

magnifie his Mame together.

Dearly beloved brethren, the Scripture moveth us in sundy places, to acknowledge and confels our manifold sins and wickedness, and that we should not distemble nor cloke them before the face of Almighty God our heavenly kathet, but confess them with an humble, lowly, penitent, and obedient heart, to the end, that we may obtain forgiveness of the same by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our fins before God, yet ought we most chiefly so to bo, when we assemble and meet together, to render thanks

pen

plei

rest

30

thanks for the great benefits that we have received at his hands, to let forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Alherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice, unto the throne of the heavenly grace, saying after me.

The Confession to be faid of the whole Congregation after the Minister, all kneeling.

A erred and frayed from thy ways like lost sheep. The have followed to much the devices and desires of our own hearts. The have offended against thy holy laws. The have left undone those things which we ought to have done; And we have done those things which we ought not to have done; And there is no health in us. But thou, D Lozd, have mercy upon us, miserable offenders. Spare thou them, D God, which confess their faults. Restoze thou them that are penitent; According to thy promises declared unto mankind in Chist Jesu our Lozd. And grant, D most merciful Father, so his sake; That we may bereaster live a godly, righteous, and sober life, To the glozy of thy holy Wame. Amen.

The Absolution to be pronounced by the Priest alone, standing; the People still kneeling.

A Lmighty God, the Father of our Lord Jelus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness and live; and hath given power and commandment to his Dinisters, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance.

pentance, and his boly Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy, through Jesus Christ our Lord.

- The People shall answer here, and at the end of all other Prayers, Amen.
- Then the Minister shall kneel, and say the Lords Prayer; the People also kneeling, and repeating it with him.

OAR Father, which art in beaven; Dallowed be thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in beaven. Sive us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the Kingdom, the Power, and the Glory, For ever and ever. Amen.

### Then likewise he shall say,

D Lozd, open thou our lips.

Answ. And our mouth shall shew forth thy praise.

Priest. D God, make speed to save us.

Answ. D Lozd, make haste to help us.

Here all standing up, the Priest shall say;

Glozy be to the Father, and to the Son: and to the boly Shoft;

Answ. As it was in the beginning, is now, and ever mall be: world without end. Amen.

Prieft. Praile pe the Loza.

mad'T P

Answ. The Lozds Mame be praised.

Instead of the Venite, this Hymn shall be used.

1. 96.1. Ising unto the Lord a new long: fing unto the Lord, all the whole earth. r. 2.

Sing unto the Lord, and praise his Name: be telling of

his Salvation from day to day.

r. 7.

er. 22.

Acribe unto the Lord, D pe kindreds of the people: ascribe unto the Lozd worthip and power. al. 92.

For thou, Lord, hast made us glad through thy works : we will rejoyce in giving praise for the operations of thy hands.

al.13.6. We will fing of the Lord, because he hath dealt so lovingly with us: pea, we will praise the Mame of the Lozd most high. fal. 29.

The Lord hath given strength unto his people: the Lord

hath given his people the bleffing of Peace.

Gl. 107. D that men would therefore praise the Lord for his goodness: and declare the wonders that he doth for the children of men!

That they would offer unto him the Sacrifice of thankfgi-

ving: and tell out his works with gladness!

Ter. 32. That they would exalt him also in the congregation of the people: and praise him in the seat of the Elders!

Pf. 117. 2. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Pather, and to the Son: and to the boly Shoft;

As it was in the beginning, is now, and ever shall be:

world without end. Amen.

besilul P

¶ Proper Pfalms are LXXXV, CXXII, CXLV.

¶ Proper Lessons.

The First, Micah IV. First five Verses. Te Deum.

The Second, S. Matth. V. to Verse 10. Fubilate Deo.

Then

wa

M

al

he

R

11

q

Then shall be said the Apostles Creed by the Minister, and the People standing.

T Believe in God the Father Almighty, Maker of hea-

ben and earth:

And in Jelus Child his only Son our Low, Who was conceived by the voly Thou, Boyn of the Ulirgin Mary, Suffered under Pontius Pilate, Was crucified, dead and buried, he descended into hell: The third day he rose again from the dead, he ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I Believe in the holy Than; The holy Catholick Church; The Communion of Saints; The forgiveness of fins; The refurreation of the body, and the

life eberlaffing. Amen.

¶ And after that, these Prayers following, all devoutly kneeling, the Minister first pronouncing with a loud Voice,

The Lord be with you.

Answer.

And with thy Spirit.

Minister.

A Let us pray.

Lozd, have mercy upon us.

Christ, have mercy upon us.

Lozd, have mercy upon us.

Then the Minister, Clerks and People, shall say the Lords Prayer with a loud Voice.

Our Kather, which art in beaven; ballowed be thy Mame. Thy kingdom come. Thy will be done in Gatth, As it is in beaven. Sive us this day our daily bread. And forgive us our trespanes, As we forgive them that trespass against us. And lead

the

rai

gt

D

DO

ea

w

D

w

a

t

I

us not into temptation; But deliber us from ebil. Amen.

Then the Priest standing up, shall say,

Priest. D Lozd, shew thy mercy upon us.

Answ. And grant us thy salvation. Priest. D Lord, save the Queen.

Answ. And mercifully hear us when we call upon thee.

Prieft. Endue thy Ministers with righteousnels.

Answ. And make thy chosen people joyful.

Priest. D Lozd, save thy people.
Answ. And bless thine inheritance.

Prieft. Dive peace in our time, D Logo.

Answ. Because there is none other that fighteth for us, but only thou, D God.

Priest. D Lord, save thy servants, Answ. Who put their trust in thee.

Priest. Send us help from thy holy place. Answ. And evermore mightily defend us.

Priest. Let the enemy have no advantage against us:

Answ. Moz the wicked approach to hurt us. Priest. Be unto us, D Lord, a strong tower,

Answ. From the face of our enemies.

Priest. D Lozd, hear our prayer,

Answ. And let our cry come unto thee.

Instead of the Collect for the Day, shall be used this which follows.

O Peace, whole Pame is excellent in all the Mod of Peace, whole Pame is excellent in all the Mozlo, thou maken Mars to cease in the Earth, thou breaken the Bow, and knappen the Spear in sunder, and burness the Chariots in the fire, we bless and magnific thy holy Pame, for that thou hast restored to us the voice of Joy and Chanksgiving, and made Peace in our Borders. The praise thee that thou hast strengthned the

the hands of our Sovereign Lady Dueen ANNE, and railed her up to be the glozious Instrument of this great Mozk. Let her Reign be prosperous, and her Days many. Endue her people, D Lozd, with the Missom from above, which is pure, peaceable, gentle, easie to be entreated, full of mercy, and good fruits, without partiality, without hypocrise; that after our deliverance from the hands of our Enemies Abroad, we may live in brotherly love and concord with one another at home. Grant this, D merciful father, for the lake of Jesus Christ our only Saviour and Redeemer. Amen.

#### The Collect for Peace.

Ood, who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

#### ¶ The Collect for Grace.

O Lord our heavenly kather, Almighty and everlasting God, who hast safely brought us to the beginning of this day; Defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy light, through Jesus Christ our Lord. Amen.

5

#### Here followeth the Litany.

Soo the Father of heaven: have mercy upon us miferable finners. O God the Father of heaven: have mercy upon us miserable finners.

D God the Son, Redeemer of the World: have

mercy upon us miserable finners.

O God the Son, Redeemer of the World: have mercy up-

on us miserable finners.

D Soo the boly Shoft, proceeding from the father and the Son: have mercy upon us miserable finnerg.

O God the Holy Ghost, proceeding from the Father and

the Son: have mercy upon us miserable sinners.

Dholy, bleffed and aloxious Crinity, three persons and one God: have mercy upon us miserable sinners.

O holy, bleffed and glorious Trinity, three persons and

one God: have mercy upon us miserable sinners.
Remember not, Lozo, our offences, noz the offences of our fozefathers, neither take thou bengeance of our fins: Spare us, good Lord, spare thy people whom thou half redeemed with thy most precious blod, and be not angry with us for ever.

Spare us, good Lord.

From all evil and mischief, from sin, from the crafts and affaults of the devil, from thy weath, and from everlatting bammation,

Good Lord, deliver us.

From all blindness of heart; from prive, vain-glozy, and hypocrifie; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly fin; and from all the deceits of the world, the flesh, and the devil, Good Lord, deliver us.

From

le

From lightning and tempett; from plague, pettlence and famine; from battle, and murder, and from ludden death,

Good Lord, deliver us.

from all sedition, privy conspiracy and rebellion; from all false doctrine, herefie and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

Good Lord, deliver us.

By thine Agony and bloody Sweat; by thy Cross and Passon; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the Poly Shost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judg-ment.

Good Lord, deliver us.

The sinners do beseech thee to hear us, D Lord God, and that it may please thee to rule and govern

We befeech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worthipping of thee, in righteousness and holiness of life, thy Servant ANNE, our most gracious Queen and Sovernoz;

We beseech thee to hear us, good Lord.

That it may please thee to rule her heart in thy faith, fear, and love; and that the may evermoze have affiance in thee, and ever feek thy honour and glozy;

That it may please thee to be her defender and keeper, giving her the victory over all her enemies;

We befeech thee to hear us, good Lord.

2 That

That it may please thee to bless and preserve the Princess Sophia, and all the Royal Family;

We befeech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priess and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth and shew it accordingly;

We befeech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Robility, with grace, wisdom and understanding;

We befeech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We befeech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people;

We befeech thee to hear us, good Lord.

That it may please thee to give to all nations, unity, peace, and concozo;

We befeech thee to hear us, good Lord.

That it may please thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We befeech thee to hear us, good Lord.

That it may please thee to give to all thy people increase of grace, to hear meekly thy Word, and to receive it with pure affection, and to being forth the fruits of the Spirit;

We befeech thee to hear us, good Lord.

That it may please thee to bying into the way of Truth, all such as have erred and are veceived;

We befeech thee to hear us, good Lord.

That it may please thee to strengthen such as do stand, and to comfort and help the weak hearted, and

to raise up them that fall, and finally to beat down Satan under our feet;

We befeech thee to hear us, good Lord.

That it may please thee to succour, help, and comfort all that are in danger, necessity, and tribulation;

We befeech thee to hear us, good Lord.

That it may please thee to preserve all that travel by land or by water, all women labouring of child, all sick persons and young children, and to shew thy pity upon all prisoners and captives;

We befeech thee to hear us, good Lord.

That it may please thee to defend and provide for the fatherless children and widows, and all that are desolate and oppressed;

We befeech thee to hear us, good Lord.

That it may please thee to have mercy upon all men; We beseech thee to hear us, good Lord.

That it may please thee to forgive our enemies, per-

We befeech thee to hear us, good Lord.

That it may please thee to give and preserve to our use the kindly fruits of the earth, so as in one time we may enjoy them;

We befeech thee to hear us, good Lord.

That it may please thee to give us true repentance, to forgive us all our fins, negligences and ignorances, and to endue us with the grace of thy boly Spirit, to amend our lives according to thy boly Mord;

We befeech thee to hear us, good Lord. Son of God: we befeech thee to hear us. Son of God: we befeech thee to hear us.

D Lamb of God: that takest away the sins of the world;

D Lamb of God: that takest away the sins of the world;

Have mercy upon us.

D Chiff, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Thiff, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Our father, which art in beaven; ballowed he thy Name. Thy Kingdom come. Thy will be done in Earth, As it is in beaven. Sive us this day our daily bread. And forgive us our trespalles, As we forgive them that trespals against us. And lead us not into temptation; But deliver us from evil. Amen.

Priest. D Lozd, deal not with usafter our sins. Answ. Wetther reward us after our iniquities.

O God merciful Father, that despiled not the sighing of a contrite heart, not the desire of such as
be soprowful; mercifully add our prayers that we make
before thee, in all our troubles and advertities,
whensoever they oppress us; and graciously hear us,
that those evils which the crast and subtilty of the
devil or man worketh against us be brought to
nought; and by the providence of thy goodness
they may be dispersed, that we thy servants being
burt by no persecutions, may evermore give thanks
unto thee in thy holy Church, through Jesus Christ
our Lord.

O Lord, arise, help us, and deliver us for the Names sake. D God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before

them.

O Lord, arise, help us, and deliver us for thine honour. Glozy be to the Kather, and to the Son: and to the Holy Ghost;

Answer.

Answer. As it was in the beginning, is now, and ever thall be: world without end. Amen.
From our enemies defend us, D Christ.

Graciously look upon our afflictions.

Ditifully behold the forcows of our hearts.

Mercifully forgive the fins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchfafe to hear us, D Chilft.
Graciously hear us, O Christ; graciously hear us, O
Lord Christ.

Priest. D Lord, let thy mercy be shewed upon us, Answ. As we do put our trust in thee.

Let us pray.

We humbly befeech thee, D father, mercifully to look upon our infirmities; and for the glory of thy Mame, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Dediator and Advocate, Jesus Christ our Lord. Amen.

In the end of the Litany, after the Collect [We humbly befeech thee, &c.] shall be said these Prayers following.

O Holinels, fearful in prailes, voing wonders; We most humbly present our selves at the throne of thy Grace, to hier and adore thy unspeakable goodness, for all thy late mercies bouchsafed unto us: Thou hast them us wonderful things in thy Righteoulness, D God of our Salvation. To thee alone we ascribe the glory of all our Deliverances, for it is thou who hast wrought all our works for us. Therefore not unto us, D Lord, not unto us, but unto thy Mame be the praise, for thy loving mercy and for thy truths sake. Let this,

we beleech thee, be the blessed fruit of thy marbellous loving kindness towards us, that we may turn every one from the evil of his way, and live as a people that have been so often the visible care of thy Providence; so shall we give thee thanks in the Asemblies of thy Saints, and be daily shewing forth thy praise from generation to generation, through Jesus Christ, our only Pediator and Advocate. Amen.

A Lmighty and everlassing God, who dost govern all things in heaven and earth; mercifully hear the supplications of thy people; and grant us thy Peace all the days of our life, through Jesus Christ our Lord. Amen.

Rant, D Lozd, we befeech thee, that the Course of this Mozlo may be so peaceably ozdered by thy governance, that thy Church may joyfully serve thee in all godly quietness, thzough Jesus Christ our Lozd. Amen.

¶ Here is to follow the Prayer for the High Court of Parliament, if Sitting.

Dit gracious God, we humbly beseech thee, as I for this Kingdom in general, to especially for the high Court of Parliament, under our most religious and gracious Queen at this time assembled : That thou wouldst be pleased to direct and prosper all their Consultations to the advancement of thy Glozy, the good of the Church, the lafety, honour and welfare of our Sovereign and her Kingdoms; that all things may be so ordered and settled by their endeabourg upon the best and surest foundations, that peace and happinels, truth and justice, religion and piety may be established among us for all generations. These and all other necessaries for them, for us, and the whole Thurch, we humbly beg in the Mame and Deviation of Jesus Christ our most blessed Lord and Saviour. Amen.

¶ The

The General Thanksgiving.

Lmighty God, Kather of all mercies, we thine A unworthy servants do give thee most humble and hearty thanks for all the goodness and loving. kindnels to us and to all men, F \* Particularly to those who desire now \* This to be faid to offer up their praises and thanksgivings when any that for thy late mercies vouchfated unto them.] bave been prayed Tale bless thee for our creation, prefor defire to refervation, and all the bleffings of this turn praife. life, but above all for thine ineffimable love in the redemption of the world by our Lord Jefus Christ; for the means of grace, and tor the hope of glory. And we befeech thee give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful, and that we may thew forth thy

praise, not only with our lips, but in our lives, by giving up our felves to thy fervice, and by walking before thee in holinels and righteousnels all our days, through Jesus Christ our Lord; to whom with thee and the holy Shoft be all honour and glozy, world without end. Amen.

A Prayer of St. Chryfoftom.

Lmighty God, who hast given us grace at this I time with one accord to make our common supplications unto thee, and dost promise that when two or three are gathered together in thy Mame, thou wilt grant their requests; Fulfil now, D Lozd, the de. fires and petitions of thy fervants, as may be most expedient for them; granting us in this world know. ledge of thy truth, and in the world to come life everlaffing. Amen.

2 Cor. 13. 14.

The grace of our Lozd Jelus Chiff, and the love of God, and the fellowship of the Doly Short be with us all evermoze. Amen.

#### THE

# Communion Service.

The Priest standing at the North-side of the Lords
Table, shall say,

ON R father, which art in Peaven; Pallowed be thy Mame. Thy Kingdom come. Thy will be done in Earth, As it is in Peaven. Sive us this day our daily bread. And forgive us our trespalles, As we forgive them that trespals against us. And lead us not into temptation; But deliver us from evil. Amen.

A Lmighty God, unto whom all hearts be open, all defires known, and from whom no fecrets are hid; Cleanse the thoughts of our hearts, by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnific thy holy Name, through Christ our Lord. Amen.

GDD spake these words, and said, I am the Lord thy Sod: Thou shalt have none other gods but me.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou halt not make to thy felf any graven Image, not the likenels of any thing that is in beaven above,

#### A Form of Prayer, &c.

or in the earth beneath, or in the water under the earth. Thou shalt not how down to them, nor worthip them: for I the Lord thy God am a jealous God, and visit the sins of the fathers upon the children, unto the third and fourth generation of them that hate me, and shew mercy unto thousands in them that love me, and keep my commandments.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou thalt not take the Mame of the Lozd the Sod in vain: for the Lozd will not hold him guiltless that taketh his Mame in vain.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Remember that thou keep holy the Sabbath day.
Six days shalt thou labour, and do all that thou has to do; but the seventh day is the Sabbath of the Lozd thy God. In it thou shalt do no manner of work, thou, and thy son, and thy daughter, thy man-servant, and thy maid-servant, thy cattle, and the stranger that is within thy gates. For in six days the Lozd made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lozd blessed the seventh day, and hallowed it.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

ponour thy father and thy mother, that thy days may be long in the land which the Lord thy God giveth thee.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

C 2

Minister.

Minister.

AT

ing

(et

111

ti

1

tt

Thou halt bo no nurber.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou halt not commit adultery.

People.

· Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou halt not feal.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not bear false witness against thy neighbour.

People.

Lord, have mercy upon us, and incline our hearts to keep this Law.

Minister.

Thou shalt not covet thy neighbours house, thou shalt not covet thy neighbours wife, not his servant, not his maid, not his or, not his als, not any thing that is his.

People.

Lord, have mercy upon us, and write all these thy Laws in our hearts, we beseech thee.

#### Let us pray.

A Lmighty Sod, whose Kingdom is everlassing, and power infinite; have mercy upon the whole Eburch, and so rule the heart of thy chosen Servant ANNE.

ANNE, our Dueen and Sovernoz, that he (knowing whose Pinister she is) may above all things seek thy honour and glozy; And that we and all her Subjects (duly considering whose Authority she hath) may faithfully serve, honour and humbly over her, in thee, and for thee, according to thy blessed Word and Dedinance, through Jesus Christ our Lozd, who with thee and the Yoly Shost, liveth and resgneth ever one God, world without end. Amen.

In the Communion-Service, at the end of the Commandments, after the Collect for the Queen [ Almighty God, whose Kingdom is everlishing, &c.] instead of the Collect for the Day, shall be used the following Collect.

A Linighty and most gracious Lord God, thou art greatly to be feared in the Allembly of thy Saints, and to be had in reverence of all thole that are round about thee; thou art the great King over all the Mould, and thou doest whatsoever pleafeth thee in Deaven and in Earth. Thou in thy Judgment sendell Mar, and in Dercy restorest Peace. For this thy great and wonderful Goodness, we devoutly magnific and adoze thee. Grant, D Lord, that the deep Sense thereof may move so powerfully in all our hearts, as to engage us to an Universal Dbedience to thee for the time to come: That we living as becomes a people saved by the Lord, thou mayest still delight to be gracious to us, and we may evermore rejorce in thy Goodness, through the Werits and Mediation of thy Son Jelus Chilt, Dur most blessed Lord and Saviour. Amen.

The Epistle. Phil. 4. ver. 4. to the end of ver. 7.

Rejoyce in the Lozd alway: and again a say,
Rejoyce. Let your moderation be known unto all
men. The Lozd is at hand. Be careful soz nothing:
but

with

แฐ

thu

fail

Del

of

jog

m

111

0

bi

but in every thing by prayer and supplication with thanksgiving, let your requests be made known unto Sod. And the peace of Sod which passeth all understanding, that keep your hearts and minds through Chist Jesus.

The Gospel. S. John 15. ver. 7. to ver. 15.

If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you. Here, in is my father glorised, that ye bear much fruit, so shall ye be my disciples. As the father hath loved me, so have I loved you: continue ye in my love. If ye keep my commandments, ye shall abide in my love: even as I have kept my fathers commandments, and abide in his love. These things have I spoken unto you, that my joy might remain in you, and that your joy might be full. This is my commandment, that ye love one another, as I have loved you. Greater love bath no man than this, that a man lay down his life so, his friends. He are my friends, if ye do whatsoever I command you.

Then the Nicene Creed; after that the Sermon.

¶ Sentences at the Offertory.

Let your light to thine befoze men, that they may fee your good works, and glorifie your father which is in Deaven. S. Matth. 5. 16.

To do good, and to distribute, forget not: for with such facrifices Ged is well pleased. Heb. 13. 16.

After the Prayer [For the whole State of Christ's Church, &c.] this Collect shall be used.

O most Hacioug God, who of thy infinite goodness, and hast preserved our Sovereign Lady the Queen, and hast granted her many Signal Successes, and made her the happy Instrument of restoring peace to these Kingdoms; We beseech thee to fill our hearts with

#### and Thankfgiving. 1 A

with unfeigned thankfulness for these Blessings. Sive us grace to make a right and pious use of them; lest thy Judgments, we have so long deserved, thous yet fail upon us. Continue, we pray thee, Der Sacred Person under the Watchful Care of thy good Providence. Protect her from the Creachery and Miosence of evil Ben. Grant, that under her, we may long enjoy the blessed fruits of a lasting Peace, and the Continuance of our true Religion, and that Destructions may come to a perpetual end: that Cruth, Righteousness, and Hercy may sourch in all the Carth, to the Glory of thy great Rame, through Jesus Christ our blessed Saviour and Redeemer. Amen.

¶ A Prayer for all Mankind, especially for the Reformed Churches.

Obo, the Creatoz and Sovernoz of the World, whose Dercies are over all the Works: We befeech thee to extend the compassion and favour to all Pankind; moze especially to the Resozmed Churches abzoad, giving them all Blessings convenient soz them. And we humbly befeech thee to ensighten all those who are in Darkness and Erroz, and to give them Repentance to the acknowledgment of the Cruth, that we may all become one flock, under the great Shepherd and Bishop of our Souls, Jesus Christ our Blessed Saviour and Redeemer: To whom, with thee, D father, and the holy Spirit, be all honour and Slozy soz evermoze. Amen.

¶ A Prayer for Unity.

O God the Kather of our Lozd Jesus Chzist, our only Saviour, the Pzince of Peace. Sive us grace seriously to lay to heart the great Dangers we are in by our unhappy Divisions. Take away all hatred and pze-judice, and whatsoever else may hinder us from godly Union and Concozd: That as there is but one Body, and

#### A Form of Prayer, &c.

and one Spirit, and one Pope of our Calling, one Lozd, one faith, one Baptism, one God and father of us all; so we may henceforth be all of one Peart, and of one Soul, united in one holy Bond of Truth and Peace, of faith and Charity, and may with one mind and one mouth glorific thee, through Jesus Christ our Lord. Amen.

Rant, we beleech thee, Almighty God, that the words which we have heard this day with our outward ears, may through thy grace be to grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name, through Jesus Christ our Lord. Amen.

A knowest our necessities befoze we ask, and our ignozance in asking; the befeech thee to have compassion upon our instructies; and those things which for our unworthiness we dare not, and for our whindeness we cannot ask, bouchsafe to give us for the worthiness of thy Son Jesus Christ our Lord. Amen.

Then the Priest (or Bishop, if he be present) shall let them depart with this Blessing.

The peace of God which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

FINIS.

